| Post Box No.001, Sulochana       |                               |         |                        | Amar Seva Sangam                 |               |                              |                                     | Name of Child :   |            |  |  |
|----------------------------------|-------------------------------|---------|------------------------|----------------------------------|---------------|------------------------------|-------------------------------------|-------------------|------------|--|--|
| Gardens,                         |                               |         |                        | (a registered Charitable Society |               |                              | ARUNKUMAR K.                        |                   |            |  |  |
| 7-4-104B Tenkasi Road,           |                               |         |                        | for Rural Poor and Disabled)     |               |                              | ANON                                | KOMAN N.          |            |  |  |
| Ayikudy-627 852.                 |                               |         |                        | Child Progress                   |               |                              |                                     |                   |            |  |  |
| Tirunelveli District,            |                               |         |                        |                                  |               |                              | Name of Sponsor :                   |                   |            |  |  |
| Tamilnadu, India                 |                               |         |                        | Annual                           |               |                              | Panchapakesans                      |                   |            |  |  |
| Phone: 04633-267317, 267170,     |                               |         |                        | Jan-15 to June-15                |               |                              |                                     |                   |            |  |  |
| Email: mail@amarseva.org         |                               |         |                        |                                  |               |                              |                                     |                   |            |  |  |
| Website:www.amarseva.org         |                               |         |                        |                                  |               |                              | AMUD                                | HASURABHI         |            |  |  |
|                                  | Certified Institu             |         |                        | -                                |               |                              | I                                   |                   |            |  |  |
| Date of Entry                    | Date of HCI                   | S       | ex                     | Age                              | Date of Birth | Sta                          | ndard                               | Nature of         | HOME / VBR |  |  |
| to ASSA                          | Sponsorship                   |         |                        |                                  |               |                              |                                     | Disability        |            |  |  |
| 4/6/2003                         | 2006                          | MALE    |                        | 19                               | 12/10/1996    | IX                           |                                     | CEREBRAL<br>PALSY | HOME       |  |  |
| Remarks :                        | IN PLACE OF JE<br>COMP. DEPT. | GAN(    | Initiall               | y 1995), WH                      | IO IS NOW EMP | LOYED                        | AT AMA                              | R SEVA SANGAN     | M IN THE   |  |  |
| Height / Weight                  |                               |         |                        | 144cm /40Kg                      |               |                              |                                     |                   |            |  |  |
| Exercises Given                  |                               |         |                        | Appliances Given                 |               |                              | Physical Progress                   |                   |            |  |  |
| Passive stretching crutch muscle |                               |         |                        | B/L Elbow crutches               |               |                              | walks independently with support if |                   |            |  |  |
| strengthening                    |                               |         |                        |                                  |               |                              | B/L elbow crutches                  |                   |            |  |  |
|                                  |                               |         | STUDENT MART STATEMENT |                                  |               |                              |                                     |                   |            |  |  |
|                                  |                               |         |                        | Annu                             | al            |                              |                                     |                   |            |  |  |
| NAME OF THE SCHOOL               |                               |         |                        |                                  | :             | Gov.Hi.secondary school      |                                     |                   |            |  |  |
| CLASS                            |                               |         |                        |                                  | :             | IX                           |                                     |                   |            |  |  |
| ACADEMIC YEAR                    |                               |         |                        |                                  | :             | 2014-2015                    |                                     |                   |            |  |  |
| SL.NO                            |                               |         | SUBJECTS               |                                  |               | OBTAINED MARKS               |                                     |                   |            |  |  |
|                                  |                               |         |                        |                                  |               | (Each Subject for 100 Marks) |                                     |                   |            |  |  |
| 1                                |                               | Tamil   |                        |                                  |               |                              |                                     | 140               |            |  |  |
| 2                                |                               | English |                        |                                  |               |                              |                                     | 120               |            |  |  |
| 3                                | Physics                       |         |                        |                                  |               | 150                          |                                     |                   |            |  |  |
| 4                                | chemistry                     |         |                        |                                  |               | 130                          |                                     |                   |            |  |  |
| 5                                |                               | Biol    | ogy                    |                                  | 140           |                              |                                     |                   |            |  |  |
| 6                                |                               | Zeology |                        |                                  |               |                              | 160                                 |                   |            |  |  |
|                                  |                               |         |                        |                                  | Total :       |                              |                                     | 840               |            |  |  |
|                                  |                               |         |                        | CC                               | OMMENTS       |                              |                                     |                   |            |  |  |

|                                     | CO                  | VINENTS                        |                              |  |
|-------------------------------------|---------------------|--------------------------------|------------------------------|--|
|                                     | Very good. Processi | ng. Now he is studying in      |                              |  |
|                                     |                     |                                |                              |  |
|                                     | Nature of Program   | No. of program<br>participated | Prizes / Recognitions<br>won |  |
|                                     | Cultural            | Nil                            | Nil                          |  |
| Extra Curricular /<br>Participation | Sports              | 1                              | 1                            |  |
|                                     | Drawing             | 1                              |                              |  |
|                                     | Essays / Debate     | Nil                            | Nil                          |  |

Place : Amar Seva Sangam

Signature on behalf of Amar Seva Sangam